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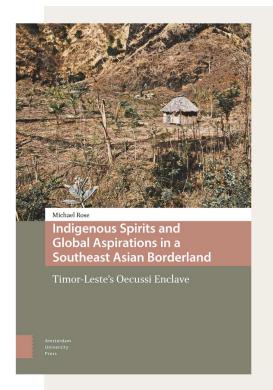


Michael Rose

Indigenous Spirits and Global Aspirations in a Southeast Asian Borderland

Timor-Leste's Oecussi Enclave

Over the past 40 years, life in Timor-Leste has changed radically. Before 1975 most of the population lived in highland villages, spoke local languages, and rarely used money. Today many have moved to peri-urban lowland settlements, and even those whose lives remain dominated by customary ways understand that those of their children will not. For the Atoni Pah Meto of Timor-Leste's remote Oecussi Enclave, the world was neatly divided into two distinct categories: the *meto* (indigenous), and the *kase* (foreign). Now matters are less clear; the good things of the globalised world are pursued not through rejecting the meto ways of the village, or collapsing them into the *kase*, but through continual crossing between them. In this way, the people of Oecussi are able to identify in the struggles of lowland life, the comforting and often decisive presence of familiar highland spirits.



Dr Michael Rose is a research fellow at the Australian National University's College of Asia and the Pacific. He is an anthropologist and author with a passion for narrative ethnography and a varied, even colourful, background working jobs in policy, agriculture, international development and education throughout Eurasia and Australia.

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